

Joel ▼ 2:25 ▼ Version ▼ Commentary

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◀ Joel 2:25 ▶

Parallel Verses

### [King James Version](#)

And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

### [Darby Bible Translation](#)

And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmer-worm, my great army which I sent among you.

### [World English Bible](#)

I will restore to you the years that the swarming locust has eaten, the great locust, the grasshopper, and the caterpillar, my great army, which I sent among you.

### [Young's Literal Translation](#)

And I have recompensed to you the years That consume did the locust, the cankerworm, And the caterpillar, and the palmer-worm, My great force that I did send against you.

### [Joel 2:25 Parallel](#)

[Commentary](#)

### [Geneva Study Bible](#)

And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. [Joel 2:25](#)

## [Parallel Commentaries](#)

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### [The Locust-Swarms](#)

JOEL ii. 12, 13. Therefore also now, saith the Lord, Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning; and rend your heart, and not your garments, and turn unto the Lord your God, for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. This is one of the grandest chapters in the whole Old Testament, and one which may teach us a great deal; and, above all, teach us to be thankful to God for the blessings which ...

Charles Kingsley—The Good News of God

### [Distinction Between Exterior and Interior Actions --Those of the Soul in this Condition are Interior, but Habitual, Continued, Direct, Profound, Simple, and Imperceptible -- Being a Continual](#)

The actions of men are either exterior or interior. The exterior are those which appear outwardly, and have a sensible object, possessing neither good nor evil qualities, excepting as they receive them from the interior principle in which they originate. It is not of these that I intend to speak, but only of interior actions, which are those actions of the soul by which it applies itself inwardly to some object, or turns away from some other. When, being applied to God, I desire to commit an ...

Jeanne Marie Bouvières—A Short Method Of Prayer And Spiritual Torrents

### [It is Strange that These Delightful Promises Affect us Coldly...](#)

It is strange that these delightful promises affect us coldly, or scarcely at all, so that the generality of men prefer to wander up and down, forsaking the fountain of living waters, and hewing out to themselves broken cisterns, rather than embrace the divine liberality voluntarily offered to them (Jer. 2:13). "The name of the Lord," says Solomon, "is a strong tower; the righteous runneth into it, and is safe." (Pr. 18:10) Joel, after predicting the fearful disaster which was at hand, subjoins the ...

John Calvin—Of Prayer--A Perpetual Exercise of Faith

### [Whether this Sacrament was Suitably Instituted in the New Law?](#)

Objection 1: It would seem that this sacrament was unsuitably instituted in the New Law. Because those things which belong to the natural law need not to be instituted. Now it belongs to the natural law that one should repent of the evil one has done: for it

is impossible to love good without grieving for its contrary. Therefore Penance was unsuitably instituted in the New Law. Objection 2: Further, that which existed in the Old Law had not to be instituted in the New. Now there was Penance in the ...  
Saint Thomas Aquinas—Summa Theologica

### [Whether all Sins are Taken Away by Penance?](#)

Objection 1: It would seem that not all sins are taken away by Penance. For the Apostle says (Heb. 12:17) that Esau "found no place of repentance, although with tears he had sought it," which a gloss explains as meaning that "he found no place of pardon and blessing through Penance": and it is related (2 Macc. 9:13) of Antiochus, that "this wicked man prayed to the Lord, of Whom he was not to obtain mercy." Therefore it does not seem that all sins are taken away by Penance. Objection 2: Further, ...  
Saint Thomas Aquinas—Summa Theologica

### [Whether all are Bound to Keep the Fasts of the Church?](#)

Objection 1: It would seem that all are bound to keep the fasts of the Church. For the commandments of the Church are binding even as the commandments of God, according to Lk. 10:16, "He that heareth you heareth Me." Now all are bound to keep the commandments of God. Therefore in like manner all are bound to keep the fasts appointed by the Church. Objection 2: Further, children especially are seemingly not exempt from fasting, on account of their age: for it is written (Joel 2:15): "Sanctify a fast," ...  
Saint Thomas Aquinas—Summa Theologica

### [Whether Christ had any Acquired Knowledge?](#)

Objection 1: It would seem that in Christ there was no empiric and acquired knowledge. For whatever befitted Christ, He had most perfectly. Now Christ did not possess acquired knowledge most perfectly, since He did not devote Himself to the study of letters, by which knowledge is acquired in its perfection; for it is said (Jn. 7:15): "The Jews wondered, saying: How doth this Man know letters, having never learned?" Therefore it seems that in Christ there was no acquired knowledge. Objection 2: Further, ...  
Saint Thomas Aquinas—Summa Theologica

### [Whether this Name "Holy Ghost" is the Proper Name of one Divine Person?](#)

Objection 1: It would seem that this name, "Holy Ghost," is not the proper name of one divine person. For no name which is common to the three persons is the proper name

of any one person. But this name of 'Holy Ghost' [\*It should be borne in mind that the word "ghost" is the old English equivalent for the Latin "spiritus," whether in the sense of "breath" or "blast," or in the sense of "spirit," as an immaterial substance. Thus, we read in the former sense (Hampole, Psalter x, 7), "The Gost of Storms" ...  
 Saint Thomas Aquinas—Summa Theologica

### [Whether There Can be Anything Pernicious in the Worship of the True God?](#)

Objection 1: It would seem that there cannot be anything pernicious in the worship of the true God. It is written (Joel 2:32): "Everyone that shall call upon the name of the Lord shall be saved." Now whoever worships God calls upon His name. Therefore all worship of God is conducive to salvation, and consequently none is pernicious.

Objection 2: Further, it is the same God that is worshiped by the just in any age of the world. Now before the giving of the Law the just worshiped God in whatever manner ...  
 Saint Thomas Aquinas—Summa Theologica

### [Whether Deeds Deadened by Sin, are Revived by Penance?](#)

Objection 1: It would seem that deeds deadened by sin are not revived by Penance. Because just as past sins are remitted by subsequent Penance, so are deeds previously done in charity, deadened by subsequent sin. But sins remitted by Penance do not return, as stated above ([4804]Q[88], AA[1],2). Therefore it seems that neither are dead deeds revived by charity. Objection 2: Further, deeds are said to be deadened by comparison with animals who die, as stated above [4805](A[4]). But a dead animal cannot ...

Saint Thomas Aquinas—Summa Theologica

## Cross References

### [Exodus 10:5](#)

And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

### [Jeremiah 46:23](#)

They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable.

### [Joel 1:4](#)

That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the

caterpillar eaten.

### [Joel 2:2](#)

A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

### [Joel 2:11](#)

And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

### [Malachi 3:11](#)

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

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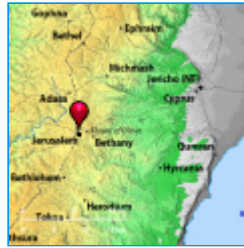
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